

**State of Wisconsin**  
DEPARTMENT OF NATURAL RESOURCES  
101 S. Webster Street  
Box 7921  
Madison WI 53707-7921

**Tony Evers, Governor**  
**Karen Hyun, Ph.D., Secretary**

Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



March 24, 2025

Southern WI Chapter Trout Unlimited  
PO Box 45555  
Madison, WI 53744

Subject: \$4,000 Donation

Dear Southern WI Chapter Trout Unlimited:

On behalf of the Wisconsin Department of Natural Resources, I would like to thank you for your donation of \$4,000 to our Bureau of Fisheries Management. This donation will be used to support funding for Fisheries South district internship for summer 2025.

Your gift is an example of your commitment to support the growth and enhancement of the fisheries resources in the state of Wisconsin. It is my pleasure to provide the enclosed certificate acknowledging this donation.

Again, thank you for your generosity and your dedication to making fishing better in Wisconsin.

Sincerely,

Justine Hasz, Director  
Bureau of Fisheries Management

# FRIENDS TO FISHERIES

The Bureau of Fisheries Management  
presents this Friends to Fisheries award to

*Southern Wisconsin Chapter of Trout Unlimited*

for your generous donation to help fund a summer internship program. Your  
commitment to fishing and the future of the fisheries resources in Wisconsin is  
much appreciated.



*Justin H. H.*  
Director, Bureau of Fisheries Management

March 24, 2025  
Date

WISCONSIN DEPARTMENT OF NATURAL RESOURCES